# MINUTES

—OF THE—

THIRTY-NINTH ANNUAL SESSION

—OF THE—

# CAPE FEAR

## FREE-WILL BAPTIST CONFERENCE,

—HELD WITH—

## SHADY GROVE CHURCH, SAMPSON CO., N. C.,

OCTOBER 10TH and 11TH, 1893.

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LUNDA LEE, MODERATOR,.....Giles Mill, N. C.
B. A. HODGES, TREASURER,.....Dunn, N. C.
H. W. JERNIGAN, SECRETARY,.....Dunn, N. C.

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The next session will be held with Casey's Chapel Church, Wayne county, N. C., beginning Friday before the second Sabbath in November, 1894. Casey's Chapel is situated 8 miles east of Goldsboro, N. C.

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ORMONDSVILLE, N. C.,
FREE WILL BAPTIST JOB PRINTING OFFICE,
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ORMONDSVILLE, N. C.,
FREE WILL BAPTIST JOB PRINTING OFFICE,
1893.

## OFFICERS.

MODERATOR—LUNDA LEE.
TREASURER—B. A. HODGES.
SECRETARY—H. W. JERNIGAN, Dunn, N. C.

## COMMITTEES.

ON OBITUARIES—R. C. Jackson, J. A. Hodges, W. A. Colville.

ON MINISTERIAL CHARACTER—H. R. Hayes, C. M. Core, G. B. Strickland, W. H. Avery, A. W. Gregory.

## ORDAINED MINISTERS.

| | | |
|---|---|---|
| S. B. Thain | Glenmore, | N. C. |
| Robert Strickland | Glenmore, | " |
| J. F. Hill | Goldsboro, | " |
| Lunda Lee | Giles' Mills, | " |
| J. E. Smith | Myatt's Mills, | " |
| J. P. Ogburn | Myatt's Mills, | " |
| W. R. Glover | Little River Academy, | " |
| Keynith Reynor | Little River Academy, | " |
| J. S. Ellis | Clayton, | " |
| Wm Harris | Dunn, | " |
| W. L. Godwin | Bass, | " |
| R. C. Jackson | Giles' Mills, | " |
| J. A. Hodges | Benson, | " |

## LICENTIATES.

J. W. Moore, T. G. Hayes, J. G. Whittendon.

## ORDAINING COUNCIL.

Lunda Lee, R. C. Jackson, Robert Strickland.

# PROCEEDINGS.

## FIRST DAY.

SHADY GROVE, SAMPSON CO., N. C.,
November 10th, 1893.

The congregation assembled in the church at 11:15. Elder Robert Strickland, who was elected to preach the introductory sermon, was present and preached from Acts of the Apostles 9th chapter and part of the 11th verse.

After an intermission of 30 minutes for dinner the congregation re-assembled and was called to order by the Moderator and the names entitled to membership enrolled as follows:

### OFFICERS.

Elder Lunda Lee, Moderator; B. A. Hodges, Treasurer; H. W. Jernigan, Secretary.

### COMMITTEES.

On Obituaries—R. C. Jackson, J. A. Hodges and W. A. Colville.

On ministerial Character—J. A. Hodges, C. M. Core, G. B. Strickland and H. R. Hayes.

### MINISTERS.

Robert Strickland, J. F. Hill, Lunda Lee, W. R. Glover, Keynith Reynor, J. S. Ellis, Wm. Harris, W. L. Godwin, R. C. Jackson and J. A. Hodges.

### LICENTIATES.

J. W. Moore, T. G. Hayes and J. G. Whittendon.

DELEGATES.

Prospect—W. A. Colville.

Hodges Chapel—J. R. Strickland.

Pleasant Grove—A. S. Lucas, J. R. Norris and W. B. Jones.

Long Branch—E. Lee, W. M. Pope, J. Lucas.

Colyer's Chapel—James Reynor.

Shady Grove—J. Wilson, R. West, S Warren.

Stony Run—W. J. Jernigan, W. A. Blackmon, Josiah Hudson.

New Hope—M. F. Blackmon, J. B. Jernigan, W. O. Hayes.

Johnston Union—W. R. Perish, J. R. Norris, H. F. Glover.

St. Mary's Grove—By Letter.

Johnson's Chapel—W. H. Barber, J. D. Stevens, J. A. Johnson.

Union Spring—J. P. Stephenson, W. H. Gregory, A. W. Gregory.

Mount Pleasant—By Letter.

New Prospect—Not Represented.

Wood's Grove—J. J. Roberts, J. L. Aulphin.

Casey's Chapel—A. Casey, I. Grant.

New Chapel—Not Represented.

Bethel—J. W M. Stanley, J. R. Messengill

Anderson Creek—Not Represented.

Hopewell—A. Muns.

Dunn—I. W. Taylor.

Lee's Chapel—M. A. Willaford, T. S. Godwin, L. M. K. Tew.

Beasley's Grove—W. T. Moore, C. H. Tripp.

Fifty-seven members being present, Conference was duly organized for the transaction of business.

The Moderator calls to his assistance Elder J. F. Hill, the Secretary calls as Reading Clerk, J. F. Jackson.

The names of Bros. R. C. Jackson and J. A. Hodges are enrolled as newly ordained ministers.

The name of J. G. Whittendon is enrolled as licentiate.

The Moderator appoints Bros. R. C. Jackson, S. D. Jackson and C. A. Jackson a committee on Religious Exercises; on Finance, Erasmus Lee, Alex Muns and Alex Casey; committee on boundaries, to prohibit the sale of merchandise in said boundaries, J. L. Aulphin, J. A. Johnson, C. H. Tripp; committee to examine book of records, R. West, H. W. Jernigan and J. F. Jackson.

Committee reports to preach at the stand at 1: 30, J. A. Hodges, followed by J. S. Ellis.

Hand of fellowship to visiting brethren.

Bros. J. J. Harper, J. H. Johnson and J. L. Winfield of the Disciple church, were invited to seats with us.

By motion, W. R. Glover's fine is remitted and his name enrolled.

The committee appointed by last Conference to investigate the grievances of Bro. W. A. Johnson of Prospect church make their report.

By motion, report received and committee discharged. [See reports.]

Bro. Robert Strickland, who was appointed to demand the credentials of J. T. W. Edwards make a verbal report. Says he has not been able to find Edwards. Report received and committee discharged.

By motion of Bro. R. C. Jackson, this Confer-

ence publish J. T. W. Edwards in the FREE WILL BAPTIST paper.

By motion, the rules of order are suspended and business resumed under reports from churches. Letters are read from most of the churches, which are very encouraging. [See Statistical table.]

By motion, the name of Friendship church be changed to Casey's Chapel.

Committee on ministerial character report.

Report received and committee continued. [See reports.]

Committee on religious exercises report, to preach to-morrow at 10:30, W. R. Glover, followed by J. H. Johnson.

By motion, Conference adjourn until to morrow morning 9:30 o'clock. Prayer by Elder J. F. Hill.

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## SECOND DAY.

SATURDAY, NOV. 11th, 1893.

Conference is called to order by the Moderator at 9: 30. Religious exercises are conducted by Elder J. S. Ellis.

Roll is called, and 53 members answer.

Minutes of yesterday read and approved.

By motion, Bro. S. B. Thain's name is continued on the list of ministers.

Bro. J. A. Hodges offers his resignation as committee on ministerial character, which is accepted, and the Moderator is empowered to fill the vacancy. He appoints Bro. A. W. Gregory to fill said vacancy.

Committee on book of records hand in their report.

By motion, report is received and committee discharged. [See report.]

A fine of 10 cents is received from absentees.

By motion, the resolution by Elder J. F. Hill is received for discussion and adopted. [See resolutions.]

The Moderator appoints a committee of five to carry out said resolution. Committee consist of Bros. Erasmus Lee, H. W. Jernigan, Jesse Wilson, B. A. Hodges and A. W. Gregory.

By motion, resolution by J. B. Jernigan be received for discussion. Resolution lost.

By motion, resolution by Elder Robert Strickland be received for discussion. Resolution lost.

By motion, resolution by Elder Lunda Lee is received for discussion and adopted. [See resolutions.]

By motion of H. W. Jernigan, this Conference adopt the Free Will Baptist Sabbath school literature.

By motion, resolution by A. W. Gregory is received for discussion and adopted. [See resolutions.]

The Moderator gives an intermission of one hour for dinner. At 1:15 p. m. the Conference is called to order for business.

By motion, resolution by A. W. Gregory is received for discussion and adopted. [See resolutions.]

By motion, the officers of the Sabbath school are nominated and elected as follows:

R. C. Jackson, President; Erasmas Lee, Vice-

President; Jasper F. Jackson, Secretary; E. R. Wilson, assistant Secretary; Ransom West, Treasurer.

By motion, the resolution by J. A. Hodges is received for discussion, and adopted. [See resolutions.]

Committee on Religious Exercises report to preach at the stand at 2:30, Bros. K. Reynor, followed by J. W. Moore.

By motion, the resolution by A. W. Gregory is received for discussion, and adopted. [See resolutions.]

By motion, resolution by Elder Lunda Lee is received for discussion. Resolution lost.

The obituary committee hand in their report. [See reports ]

By motion, R. C. Jackson is nominated and elected to fill the vacancy caused by the death of Elder R. A. Johnson in the ordaining council.

Bro. J. P. Ogburn, owing to inability offers his resignation as one of the ordaining council, which is accept d and Bro. Robert Strickland is nominated and elected to fill said vacancy.

By motion, the Moderator is empowered to appoint a committe consisting of three to investigate the grievances of Bro. J. W. Lucas, of Hodges Chapel. The Moderator appointed on said committee Bros R. C. Jackson, J. S. Ellis, H. W. Jernigan.

By motion, our Sabbath school convention meet at Long Branch church on Saturday before the first Sabbath in October.

Finance committee hands in their report and committee discharged. [See reports.]

By motion, Bros. R. C. Jackson, Robert Strickland are elected delegates to the Western Conference.

By motion, they draw on the Treasurer for the amount of their expenses.

Petitions are taken up from a number of the churches. It is decided by a vote that the next session of Conference be held with the church at Casey's Chapel, commencing on Friday before the second Sabbath in November, 1894.

By motion, Elder Lunda Lee is elected to preach the introductory and Elder R. C. Jackson is elected his alternate.

By motion, Elders Lunda Lee and J. F. Hill are elected fraternal delegates to the Disciple Conference.

By motion, R. C. Jackson is elected alternate for Lunda Lee and Robert Strickland is elected alternate for J. F. Hill.

By motion, resolution by W. H. Gregory is adopted. [See resolutions.]

By motion, the Secretary is instructed to send 50 copies to the Western Conference.

By motion, the Secretary be allow $10.00 for his trouble.

By motion, this Conference pay Bro. A. W. Gregory $24 00 for his services recording the minutes of the Cape Fear Conferences from 1880 up to 1892 in the book of records.

By motion, the Secretary is requested to keep the minutes recorded in said book.

The committee on religious exercises report, to preach to-morrow at 10:30 o'clock, Elders J. F.

Hill, followed by J. J. Harper, Elder Lunda Lee close.

By motion, the Treasurer pay over to the delegates of the Western Conference, Elder Lunda Lee five dollars and Elder H. W. Jernigan three dollars and also a deficiency from last year of three dollars and 35 cents. Total, $11,35. A collection was taken up to raise deficiency, $5,20.

By motion, the Treasurer pay over to the Secretary $27,90.

By motion, the preamble and resolution of the Disciple church are received and tabled to a time indefinite.

By motion, Conference adjourn to meet with the church at Casey's Chapel, Wayne county, on Friday before the second Sabbath in November, 1894. Closing remarks and prayer by Elder Lunda Lee.

LUNDA LEE, Moderator,
H. W. JERNIGAN, Secretary,

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## REPORTS OF COMMITTEES AND RESOLUTIONS.

### ON MINISTERIAL CHARACTER.

We the committee on ministerial character report the following:

We know nothing derogatory to the character of any minister of our Conference.

We ask the co-operation of each of the local clerks to aid us in our work.

Respectfully submitted,
G. B. STRICKLAND,

C. M. Core,
W. R. Hayes,
J. A. Hodges,
Committee.

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## OBITUARY OF ELDER ALLEN FOWLER.

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Elder Fowler was a native of Harnett county, State of North Carolina, and was born February 4th, 1832. At the age of 18 years, he professed religion at Prospect church. At the age of 23 he was ordained as deacon, and was licensed to exhort by the church at Pleasant Grove, and was ordained to the full work of the gospel ministry in the month of May, 1862. Elder Fowler was a faithful worker in the ministry and a successful instrument in the Master's cause, in turning many souls from nature's darkness, unto the glorious light and liberty of the Lord Jesus Christ. Bro. Fowler was loved by a large multitude of people, especially his brethren in Christ, who gathered together to hear him preach. The manner in which he preached was so effective that he gained the confidence of the people, which he held until death. Bro. Fowler leaves three sons and one daughter to mourn the loss of their devoted and Christian father, and a host of friends to sympathize with them in their bereavement.

Remember our blessed Savior's promise: "He that is faithful until death shall receive a crown of life."

## OBITUARY OF ELDER JOHN MOORE.

Elder John Moore was a native of Harnett Co., North Carolina; was born June 1st, 1832, and no doubt, owing to the manner in which his Christian father brought him up in youth, and through the hearing of God's holy word, which is the power of God unto salvation to every one that believeth, he was constrained to believe and professed religion at a very early age. Bro. Moore is believed to have been happily converted to the religion of the Lord Jesus Christ, and very early after he was converted he began to hold prayer meetings, and was ordained to preach the gospel October 13th, 1874. He served the remainder of his life in the Master's cause and to Christianize this part of God's moral vineyard. Bro. Moore was a consistent member of his church and was ever ready to bear his proportional part in all benevolent causes. He never had a charge brought against him, so far as the writer has been able to learn. He reserved a good name until death. Bro. Moore leaves three children and a loving companion to mourn the loss of their devoted, Christian father and husband, and a large multitude of brethren and sisters and a host of friends. Bro. Moore passed away December 13th, 1889. Death, like a thief, came in the night and numbered him with the pale nations of the dead. But his manner of life was so much of a Godly nature, that we have no doubt but what he was able to say with the apostle Paul, "I am now ready to be offered up,

the time of my departure is at hand."

He came home from an appointment at Wood's Grove, and ate a hearty supper Afterward he complained of feeling bad and tired and lay down to spend the night in sleep and repose. His family knew nothing of his being more feeble than common; he was found dead in bed by his family. Bro. Moore requested his brethren to sing that old hymn, "On Jordan's stormy banks I stand" while his grave was being filled with the earth.

Thus ends the obituary of Elder Moore.

His remains were taken to Hodges Chapel and buried, to await the resurrection morn. "Well done thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joys of thy Lord."

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## OBITUARY OF ELDER R. A. JOHNSON.

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Elder R A Johnson, our beloved and deceased brother in Christ, was a native of Johnston Co , North Carolina, and was born March 18th, 1846. He was married to Mrs. Margret Johnson September 30th, 1866, and lived from that date to 1868, when by the foolishness of preaching and by hearing of the sound of the gospel, which is the power of God unto salvation unto every one that believeth, which he professed, and united with the Free Will Baptist church November 26th, 1868; and feeling divinely called to preach the gospel, he was granted license to exercise his gift

in the ministry. Elder Johnson commenced to preach June 10th, 1869, and from that date proved to be a great instrument in turning many souls from nature's darkness unto the glorious light and liberty of the Lord Jesus Christ, by the beautiful declaration of God's holy word. Elder Johnson was beloved by a large multitude of people of at least four counties and all over North Carolina. He was a devoted lover of his family and succeeded in providing bread for them after the manner in which God told Adam he should eat bread by the sweat of his face. Yea, and he was quite a swift accumulator and a very liberal giver to all benevolent organizations for good, especially that of his denomination which he so dearly loved. With joy and thanks his surviving brethren in Christ can behold, with mortal and tearful eyes, the beautiful churches he was instrumental in building, for which he has gone to be rewarded by his Heavenly Father, and to inherit a home in the mansions above. Though the bustle of persecutions seemed to do all they could to cause him to fall out by the way, he was like unto a house built upon a rock, he fell not. Though the storms of persecution howled around him, he was able to speak with God's holy word. "He that putteth his hand to the plow and looketh back, is not fit for the kingdom of God," and especially to one man who thought he was over much wise in Scriptures, and because he was not a Free Will, sent an epistle of his own preparation to him the third year he had been preaching, to try to cancel the doctrine he so much loved.

Thus he was able to go on conquering his ad-

versaries the remainder of his life, through the sword of the Spirit, which is the word of God and the grace of our Lord Jesus Christ.

Elder Johnson was a consistent member of the church and faithful to go to his appointments, and reserved a good name until death. He spent twenty-four years of his life in the ministry and proved to be successful in all his ministerial and laudible undertakings.

He past away in January, 1893, in the 47th year of his age. He leaves a wife and five children to mourn the loss of a Christian husband and father. He was so much concerned about the spiritual welfare of his children, that just before the hour of his death, when his strength was almost gone, he called them to his dying bedside and instructed them manfully as to the duty they owed to God, and especially the two youngest, which were boys, and had never made a public profession of faith in Christ. He required them to get down on their knees by his dying bed and place their hands in his, and promise him that they would abstain from strong drink; and instructed them in general to quit their manner of living, and live soberly, righteously and Godly in this world if they would reach heaven and immortal glory. Elder Johnson left bright testimony by his manner of life, and in the trying hour of death, said that he was going to the glory world. Thus ends the obituary of our beloved brother in Christ.

"Mark the perfect man, and behold the upright; for the end of that man is peace."

## OBITUARY OF BRO. OLLEN B. JACKSON.

Ollen B. Jackson, our beloved and deceased brother in Christ, was a native of Sampson Co., and was born in or about the spring of 1873. He first joined the Missionary Baptists, but afterwards united with the F. W. B. church at Shady Grove. Bro. Jackson attended regularly his church meetings, and was a good Sunday school student and a very ready worker in the interest of the Sunday school. Bro. Jackson had just arrived at the age of manhood when his body was seized with that dreadful disease, typhoid fever. He was taken sick the 13th of Oct. 1893, and suffered most dreadfully for thirteen days, when it pleased the Lord to take him out of his punishment. The writer visited him on the day of his death, and I never saw a man in all my life more deeply engaged in earnest prayer to God. I never experienced a sadder day. He said he had no doubt but when the hour of death was over, he would go to rest, where parting will be no more. The writer preached his funeral to a large gathering. He leaves three brothers and one sister to mourn the loss of their youngest brother, and a good old father and a host of Sunday school mates. "Blessed are they that mourn, for they shall be comforted."

R. C. Jackson,
J. A. Hodges,
W. A. Colville,
Committee.

COMMITTEE ON GRIEVANCE.

We, the committee appointed to investigate the grievance of Bro. W. A. Johnson, of Prospect beg leave to submit the following:

After careful investigation found the church to be in error. We therefore restored the brother.

H. W. JERNIGAN,
ROBERT STRICKLAND

We, the committee that was appointed to examine book of Record, submit the following:

We have examined the book and find the work complete.

H. W. JERNIGAN,
RANSOM WEST,
J. F. JACKSON,
Committee.

We, the finance committee find in the hands of the Treasurer - - - - - - $34,05.
Collected, - - - - - - - - 5,20.

Total, - - - - - - - - $39,25.

ERASMAS LEE,
A. MUNS,
A. CASEY,
Committee.

RESOLUTION BY J. F. HILL.

Resolved 1st, That this Conference put one of her ministers in the field as an Itinerate.

Resoved 2nd, That a committee of five be appointed to solicit funds and have entire controll of the Itinerate work.

RESOLUTION BY LUNDA LEE.

Seeing the need of a better system of Sabbath school work be it therefore

Resolved 1st, That this Conference organize a Sabbath School convention, to be held on Saturday before the first Sunday in October of each year.

2nd, That this body elect the necessary officers to govern said convention, who shall remain in office until their successors are elected.

3rd, That each Sabbath school are entitled to one representative, whose duty it shall be to carry a report of their school.

4th, That a condensed report of said convention be made yearly on our minutes.

5th, That visiting classes be made welcome in said convention, and all privileges be granted, save that of voting.

6th, That the Free Will Baptist literature be used in our Sabbath schools.

RESOLUTION BY A. W. GREGORY.

Resolved, That the Church Letters state to each annual Conference the number of male members and the number of female members in their respective churches.

RESOLUTION BY J. A. HODGES.

Resolved, That the ministers of this Conference make a full report to each annual Conference the amount of work done by them, the number of sermons preached and contribution received.

RESOLUTION BY A. W. GREGORY.

According to a resolution passed at a previous session of this Conference that an election of officers should be held at next session, and in as much as the minutes of last session failed to

show that such an election was held, be it

Resolved, That the minutes of this session show that at last session Elder R. A. Johnson, Moderator, and A. W. Gregory, Secretary. Both were present and objected to their names being put in nomination for re-election, whereupon Elder Lunda Lee was elected Moderator and H. W. Jernigan, Secretary.

RESOLUTION BY A. W. GREGORY.

Resolved, That all the church clerks from the several churches be requested to send with their church letters at each annual Conference an amount equal to two cents per head for each member of the respective churches, to be used as minute funds of each year.

RESOLUTION BY W. H. GREGORY.

Resolved that this Conference tender a vote of thanks to the people of Shady Grove and vicinity for hospitality shown to us during this session.

ORDER OF BUSINESS—1893.

1st. Introductory Sermon.
2d. Enrollment of those entitled to membership.
3d. Organization.
4th. Enrollment of newly ordained Ministers.
5th. Enrollment of Licentiates.
6th. Call for Petitionary Letters.
7th. Appointment of Committees.
8th. Hand of Fellowship to visiting brethren.
9th. Reports from Committees.
10th. Reports from Churches.
11th. Resolutions.
12th. Miscellaneous business.
13th. Adjournment.

## CONSTITUTION.

ARTICLE 1. This body shall be known as the Cape Fear Free-Will Baptist Conference.

ART. 2. The object of this Conference shall be to promote Christ's kingdom among men by means in strict conformity to the Holy Scriptures.

ART. 3. This Conference shall be composed of its own officers, of the ministers who are members of the churches belonging to the body, of delegates from the churches, each church being entitled to three delegates, and one representative from each Board and Standing Committee

ART. 4. The delegates from each church shall bear to the Conference a letter certifying their appointment, showing the condition and statistics of the church, and giving a statement of all funds raised during the year for denominational or other benevolent purposes.

ART. 5. The officers of this body shall be a Moderator, Treasurer, Corresponding and Recording Secretary, who shall remain in office until their successors are elected.

ART. 6. This Conference may, at each regular meeting, elect as many boards or standing committees as may be necessary in carrying out its benevolent purposes. These shall keep a record of thir proceedings and make a report at each regular meeting of this Conference.

ART. 7. Any church desiring to become a member of this body shall present her petition at a regular session of Conference through delegates appointed for that purpose. If she be received, the Moderator shall extend to her delegates the hand of fellowship.

ART. 8 The Conference may extend to visiting brethren all the privileges of the body, save that of voting.

ART. 9. This Constitution may be amended at any regular sesion by a vote of four-fifths of the members present.

# STATISTICAL TABLE OF 1893.

| CHURCHES. | COUNTIES | PASTORS FOR '93. | For Minutes. | Paid to pastors. | Sabbath Schools | Miscellaneous Funds. | Members Received. | Baptised. | Excluded. | Dismissed. | Died. | Number of Members. | Increase. | Decrease. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Prospect | Harnett | R C. Jackson | $1 50 | $23 51 | $1 55 | | 15 | 11 | 6 | 1 | | 103 | 8 | |
| Hodges Chapel | Harnett | Robert Strickland | 40 | 13 20 | 3 15 | | 4 | 1 | | 8 | | 118 | | 4 |
| Pleasant Grove | Harnett | J. A. Hodges | 75 | 3 00 | | | 8 | 8 | | | | 118 | 8 | |
| Long Branch | Cumberland | R. C. Jackson | 2 00 | 32 00 | 13 79 | | 15 | 11 | 2 | | 2 | 128 | 11 | |
| Shady Grove | Sampson | Lunda Lee | 2 60 | 29 50 | 10 64 | 184 56 | 27 | 24 | 1 | 3 | 2 | 327 | 21 | |
| Coler's Chapel | Cumberland | W R. Glover | 1 00 | 27 50 | | | | | | 5 | | 65 | | 5 |
| Stony Run | Sampson | Robert Strickland | 1 50 | 25 00 | 6 00 | | | | 3 | 1 | | 131 | | 4 |
| New Hope | Johnston | Robert Strickland | 1 50 | 15 10 | 4 06 | 1 85 | 9 | 8 | 4 | | | 84 | 5 | |
| Johnson's Union | Johnston | Robert Strickland | 1 75 | 14 50 | 10 40 | | 11 | 4 | 4 | 1 | 1 | 83 | 7 | |
| St. Mary's Grove | Johnston | J. S. Ellis | 75 | 5 45 | | 90 | 7 | 3 | 1 | 2 | 1 | 19 | 3 | |
| Johnson's Chap'l | Johnston | R. C. Jackson | 1 25 | 20 00 | | 75 | 3 | 3 | | | | 70 | 3 | |
| Union Springs | Johnston | J. S. Ellis | 50 | 11 85 | | | 6 | 4 | | 2 | | 33 | 4 | |
| Mt. Pleasant | Wake | J. S. Ellis | 1 00 | 7 45 | | | | | | 1 | 1 | 55 | | 2 |
| New Prospect | Wayne | | | | | | | | | | | | | |
| Wood's Grove | Wayne | W. G. Jones | 2 50 | 26 83 | 5 42 | 7 00 | 29 | 22 | | 1 | 1 | 100 | 27 | |
| Casey's Chapel | Wayne | J. F. Hill | 2 50 | 4 57 | 5 00 | 15 00 | 61 | 50 | 1 | 1 | | 80 | 59 | |
| New Chapel | Johnston | | | | | | | | | | | | | |
| Bethel | Johnston | Robert Strickland | 1 25 | 10 60 | | 80 | 32 | 29 | 2 | 2 | | 88 | 28 | |
| Anderson Creek | Harnett | | | | | | | | | | | | | |
| Hopewell | Johnston | J. H. Worley | 1 00 | 25 00 | | | 13 | 12 | | | | 39 | 13 | |
| Dunn | Harnett | J. H. Worley | 1 00 | | | | 2 | 2 | | | 1 | 63 | 1 | |
| Lee's Chapel | Sampson | Lunda Lee | 1 00 | | 6 48 | 300 00 | 25 | 11 | | | | 67 | 25 | |
| Beasley Grove | Johnston | Kenith Reynor | 50 | 4 20 | | | | | | | | 20 | | 4 |